

**Joseph A. Holmes Safety Association
Scholarship Program
Secretary/Treasurer
P.O. Box 9375
Arlington, VA 22219**

Chairperson

Bob Novello
(512) 232-2230

Vice Chairperson

Mary Bauer
(618) 439-9111

PURPOSE: The Joseph A. Holmes Safety Association endeavors to promote health and safety within the mining industry. We believe that providing financial aid to students in the pursuit of education related to mining safety will result in safer mines and healthier environments within the mining industry. To that end, we have instituted this Scholarship for Mining Committee.

SCOPE: This scholarship program shall be open to persons currently employed or who are pursuing careers in the mining industry, safety and health fields. Scholarship awards are available in the following categories:

1. High school graduates (or “graduating seniors”)
2. Undergraduate students currently enrolled in a college or university.
3. Graduates of a college or university.

APPLICATION REQUIREMENTS: Each applicant must satisfy each of the following criteria:

1. Must have been accepted by an accredited college or university or currently enrolled at an accredited college or university in a degree program in mine safety, occupational or industrial health and safety, industrial hygiene, safety management or other related safety programs.
2. Must have taken ACT or SAT examinations, if you have been out of high school for less than 5 years (Scores must be provided by the high school guidance counselor, principal, or college registrar).
3. Must complete the Financial Disclosure Information section to verify financial status and expenses of all persons living in the applicant’s household.
4. Must provide a transcript of grades for the last 3 years of completed education (i.e. high school or college level).
5. Must submit a 100-200 word essay on “why I want to study for a degree or pursue a career in the mine safety field.”
6. Must complete the Survey of Extracurricular Activities.
7. Must submit two to three letters of recommendation (one academic, one personal and one

from the mining community, if able).

8. Must complete the application and submit it to the **Joseph A. Holmes Scholarship Program, % Secretary/Treasurer, P.O. Box 9375, Arlington, VA 22219.**

Applications must be submitted to Scholarship for Mining Program **no later than May 2, 2003.** The mailing address will appear in the November, December 2002 and January 2003 issues of the **Bulletin.** The committee Chairperson shall convene the committee not later than 30 days prior to the date of the Annual Meeting of the National Holmes Safety Association each year for the purpose of selecting the successful applicant(s). All applicants will receive consideration without regard to race, color, sex, age, national origin, religion or disability.

To receive an application for the Holmes Safety Association Scholarship Program, please apply to *Joseph A Holmes Scholarship Program, % Secretary/Treasurer, P.O. Box 9375, Arlington, VA 22219.*

RATING THE APPLICATION

To preserve the impartiality in the review process, each application shall be copied and given an identification number by the officially designated member of the Scholarship for Mining Committee. The designated member shall obliterate all references to names, schools, location or other identifying information on the copies of the application for use by the Committee. At no time shall any of the obliterated information be made known until the review process is completed and the awardee(s) identified.

Each member of the committee shall evaluate each of the applications and affix a numerical rating according to the following:

1. **Scholarship/Scholastic Standing** = 22 points maximum

(College Prep)

Top 10% = 10
81 - 90 = 8
71 - 80 = 6
61 - 70 = 4
0 - 60 = 2

(General Studies)

Top 10% = 9
81 - 90 = 7
71 - 80 = 5
61 - 70 = 3
0 - 60 = 1

(All information given will be held in strict confidence.)

Applicant Category:

_____ High School Senior _____ Current Graduate _____ Graduate

Name _____

Last First Middle Initial

Address _____

Telephone (_____) _____

Area Code

(Please give a telephone number where you can be reached during the summer months)

Telephone (_____) _____

Parent/Guardian Name (if 18 or younger) _____

Address _____

Telephone (_____) _____

Area Code

Educational Background

High School _____

Address _____

Telephone (_____) _____

Area Code

College or University (if undergraduate or graduate applicant)

School _____

Address _____

Degree_____

Telephone (_____)_____
Area code

School_____

Address_____

Degree_____

Telephone (_____)_____
Area Code

Survey of Extracurricular Activities

List civic, community and school extracurricular activities and check the extent of your participation:

	ACTIVITY	OFFICE HELD	YEARS INVOLVED
1.			
2.			
3.			
4.			
5.			

Student/Parent Declaration Statement

(if applicant is 18 or younger)

I hereby declare that I have read this application as completed and, to the best of my knowledge and belief, the information and answers given are complete and correct.

Date _____ Applicant's Signature _____

Date _____ Parent/Guardian
Signature _____

School Authority Endorsement

(for graduating high school senior only)

Applicant's Class Rank _____ Number in graduating
class _____

High School Curriculum _____ College Prep _____ College Studies _____

ACT Scores _____ (Composite) _____

SAT Scores: Verbal _____ Math _____ Total _____

Comments: _____

School Official's Signature _____

Title _____ Date _____

Financial Disclosure Information

1. Are you now receiving or have you been notified that you will receive financial aid, academic or sports scholarships, Pell Grants or other assistance that will **not** require repayment when you have finished your degree: _____ Yes _____ No

(If yes, please answer the following question)

- A. What is the dollar amount of that assistance? _____
- B. Number of years that assistance will be provided? _____
2. Do you have family members that require special care that impacts your ability to receive financial support from your family? _____ Yes _____ No
(If yes, please explain) _____

3. Number of persons in household? _____ Number employed? _____
4. Total adjusted gross household income from all sources. \$ _____
(IRS Form 1040/line 31 or 1040-A/line 16)
5. All other income, taxed or untaxed. \$ _____
(Includes social security, vocational rehabilitation, welfare, etc.)
6. Total income from all sources (1, 4 & 5 above) \$ _____

Date _____ Applicant's Signature _____
Date _____ Parent/Guardian Signature _____

Estimated College Expenses

Anticipated College or University _____

Location _____

Major Field of Study _____

(Must be in the field of safety)

Expenses per year	Tuition/Fees	\$ _____
	*Room and Board	\$ _____
	Books/Misc.	\$ _____
	*Commuting Cost	\$ _____
	TOTAL	\$ _____

*Only claim Room and Board **OR** Commuting Cost, **NOT BOTH**
Application deadline is May 2.

COMMENTS: _____
